



ASANKYA PRAMATHARA GANAMELA BY DR.SRI.SHIVAMURTHY MURUGHA SHARANARU OF SRI JAGADGURU MURUGHARAJENDRA MATH OF CHITRADURGA -A STUDY

S.Ananda, M.A.,M.PHIL., [PH.D]

Assistant Professor, Research Scholar,

*Dept of Sociology S.J.M Arts, Science, Commerce College Chitradurga,
Karnataka, India ,Davanagere University.*

Abstract

*Chitradurga is one of the famous historical centers of Karnataka State. It is located in the central part of Karnataka. **Sri Jagadguru Murugharajendra math** is located in the vicinity of Chitradurga city, Karnataka state, India. . Sri Shivamurthy Murugharajendra swamiji born on 11th April 1958, in the village called Godabanahal, near Chitradurga. Later Sri Mallikarjuna Swamiji declared him as his successor. Since 1991, as the head of math, **Sri Shivamurthy Murugharajendra Swamiji** has brought the in great changes in functioning of the Math. The conference takes place in 16/02/2020 Sunday at 'NANDI GROUNDS' NELAMANAGALA of Bangalore rural District. 'ASANKYA' which means 'NUBERLESS' **PRAMATHA** which means 'SAINTS' 'GANA' shich means 'GROUP' or 'MASS' 'MELA' which means 'CONFERENCE'. Ganamela all caste, religion, sects, groups, saints, leaders are participated all are gave teaches to society about equality, education, economic, progress of society. Shivayoga is one of the 'Shatsutra' [8-formulas] for the achieving of equality. So the Ganamela witnessed to Group Shivayoga [Group Ishtaling Pooja]. It is your immense support made *Asankya Pramatha Ganamela* a big success. A sincere thank you from bottom of my heart.-
Dr.ShiMuSha*

Key words;-Asankya, Pramathara Ganamela Anubhava Mantapa Peace Progress Dasoha Kayaka Liberty Equality Shivayoga Istalinga.



[SRI MURUGHAMATH]



[DR,SRI SHIVAMURTHY MURUGHA SHARANARU]

INTRODUCTION;-

Chitradurga is Located at a Distance of 202 kms, North-west of Bangalore, in the heart of the Deccan Plateau. Chitradurga is one of the famous historical centers of Karnataka State. It is located in the central part of Karnataka. This city is about 200 kms away from the Capital City Bangalore on National Highway No.-4 towards Mumbai. It is a District Head Quarters and connected to Rail & Road routs of all important cities and towns of the Karnataka State

Although the Math was established in the 17th century A.D., the tradition conceived out the Math belongs to the ideals of the great Sharanas like Basaveshwara etc.,. 12th Century A.D. Period of Sharanas is an illuminating chapter in the history of Karnataka. Sharanas of this era have left behind a saga of culture and literature which lead the mankind from darkness to light. The total revolution took place under the stewardship of Sri Basaveshwara is an inspiring event for all those who wish to become fore runners in the bid of social transformation. They gave expression to their genuine feelings and experiences in the form of Vachanas.

Sri Jagadguru Murugharajendra math is located in the vicinity of Chitradurga city, Karnataka state, India. It inherits the culture and lineage of Sharanas, the proponent of bhakti movement of 12th century A.D in Karnataka. Allamaprabhu, was a mystic and ascetic of that time, is believed to be the first president of Shoonya Peetha the throne of the void- which established by Basavanna in 12th century. It was the symbolic throne of the spiritual headship of Anubhava Mantapa, a forum for sharing spiritual experiences of sharanas.

The Chitradurga Murugharajendra math continues that tradition today. The present pontiff of the math, Sri Shivamurthy Murugharajendra Sharanaru ascended in holy throne on 31st January 1991. He is the successor of Sri Jagadguru Mallikarjuna Murugharajendra Mahaswamiji. Sri Shivamurthy Murugharajendra swamiji born on 11th April 1958, in the village called Godabanahal, near Chitradurga. He completed his education in chitradurga. While he was studying for his graduation he attracted the attention of the then pontiff, Sri Jagadguru Mallikarjuna Murugharajendra Mahaswamiji, by his sober attitude and spiritual interest. Later Sri Mallikarjuna Swamiji declared him as his successor. Since 1991, as the head of math, **Sri Shivamurthy Murugharajendra Swamiji** has brought the in great changes in functioning of the Math.

MEANING'

The conference takes place in **16/02/2020** Sunday at '**NANDI GROUNDS**' **NELAMANAGALA** of Bangalore rural District. '**ASANKYA**' which means '**NUBERLESS**' **PRAMATHA**' which means '**SAINTS**' '**GANA**' shich means '**GROUP**' or '**MASS**' '**MELA**' which means '**CONFERENCE**'.

The first conference occurred during **Sri Jaga jothi Basaveshwara** as a social reformer. In 12th century through the Anubhava Mantapa. In the chairmanship of AllamaPrabhu. Before we observe the Ganamaela we must observe the Anubhava Mantapa.



Anubhava Mantapa.

Anubhava Mantapa was the first parliament in history of mankind. Prabhudeva, a great Yogi of extraordinary achievement, was the president and Lord Basava acted as the prime minister. Chennabasava can be compared to the speaker while at the same time working as the editor, and compiler of Vachana literature.

The only difference between the present day parliament and Anubhava Mantapa is that the members were not elected by the people, but were picked up or nominated by the higher authorities of the Mantapa; the necessary

qualification expected being spiritual attainment. The problems tackled were of a various nature covering social, religious, spiritual, yogic psychological, economic and literary spheres.

Members of the Mantapa and followers of the religion were given full freedom of thought, speech and action. They were allowed to put any questions or doubts to get them cleared in front of the congregation and a systematic program was launched to record and to preserve the dialogues that were going on in the House.



The people of high caste, with their vested interests tried to impose on the ignorant masses the idea that the former are the issues of meritorious ancestry and that the latter are of sinful birth. Owing to their ignorance the low-casts and untouchables labored under the delusion that they were born to be slaves because of the sins committed during and inherited from their past births. They believed that to strive to improve their miserable plight was a heinous sin, and that to live where and as they lived was their life's purpose as well as its fulfillment.

Anubhava_Mantapa criticized sharply the meaningless differentiation of human beings as high or low either on their birth or on their occupation. Unique preaching's of equality charged with the acceptance of the parenthood of god and the fraternity of humanity fascinated the tortured minds and consoled the gasping hearts of the oppressed and distressed masses.

The burning zeal of Basava to place religion on a democratic basis, his passionate love for God and his untiring energy in serving humanity added to the glory of **Anubhava_Mantapa**.

The Lingayath religion, being reformatory in its out-looking was more progressive than aggressive. It placed more emphasis on evolution by tergiversation or change of mind rather than on sanguinary revolution. So it is not to say that Basaveshwara and his followers were imbued with an antagonistic spirit towards any other community. But, "Basava's aim was not to oppose or propose any religious or philosophical system; but to show people the existing social and religious evils and, if possible, to remove these evils from society".

The fundamental principles accepted **Anubhava Mantapa** may be summarized as follows:

- All are equal;
- No man is high or low either by birth, sex or occupation.
- Woman has equal rights with man to follow the path of self-evolution.
- Universal brotherhood, Community approach (team work) and Practice before preach.
- Each one should follow a profession of his own choice.
- All Kayaka 's are honorable professions. No Kayaka is either low or high.
- Varnas (or castes) and Ashrams (or stages) are to be discarded.
- Renunciation and dwelling in forest are ruled out as cowardly tendencies to escape from life.
- Inter-group marriages and free dining should be encouraged.
- Untouchability has no place in the society.
- Every man is free to think on all spiritual and social subjects.
- Reason and experience are the only guiding lights for free thinking and spiritual advancement.
- Language of the people should be the medium for imparting spiritual and secular education.
- All men have equal rights to participate in spiritual discussions, to acquire spiritual knowledge and follow the same path of self evolution.



	Sharana name	Occupation
1.	Allama Prabhu	A Drummer
2.	Molagi Marayya (King of Kashmir Mahadeva)	A woodcutter & seller
3.	Medieval Machideva	A Washerman
4.	Dohar Kakkayya	A hide and skins-worker.
5.	Madaar Channayya	A cobbler
6.	Chikkayya	A Mahar
7.	Hadapad Rechanna	A Barber
8.	Kinnari Bommayya	A musician
9.	Nuliya Chandayya	A rope-maker
10.	Aidakki Marayya	A picker of grains.
11.	Amugi Devayya	A tailor
12.	Vokkal Mudayya	A peasant
13.	Turugahi Ramanna	A cowherd
14.	Bahurupi Choudayya	An Entertainer
15.	Medar Ketayya	A basket-maker
16.	Ambigar Choudayya	A boatman
17.	Dhakkad Bommanna	A War-trumpet blower
18.	Ketar Sangayya	A robber
19.	Kannappa	An oil pressman and seller
20.	Sanganna	A doctor (a herbal medicine man)
21.	Haralayya	A leather worker
22.	Somayya	A gardener
23.	Kankad Nachayya	A Goldsmith
24.	Madhuvarasa	A minister
25.	Shivadevaru	A trader
26.	Kaderi Remavve	A weaver
27.	Ratnada Rachayya	A jeweler

All these persons belonging to various occupations and professions were the members of the **Anubhava Mantapa**.

AFTER 12th CENTURY 2nd PRAMATHARA GANAMELA [Saints conference] IN THE CHAIRMENSHIP OF HOLYNESS DR.SRI.SHIVAMURTHY MURUGHA SHARANARU.

IMPORTANT OBJECTIVES OF GANAMELA [CONFERENCE]

The conference or Ganamela inguarded by Sri **B.S.Yrduyurappa**, honorable chief Minister of Karnataka. And the function as a witnessed to gathering of all gurus like Dr.Ravishankar Guruji founder of Heart of Living, Dr.Suttur sri, Dr.Siddaganga Sri, Dr.Verendra Heggade Religious administrator of Dharmastala,

OBJECTIVES

1] Respect to Basava Principles	7] Ideologies greater than worship
2] Principles of all Sharanas	8] Universal Peace and progress
3] No Discrimination of Caste and Class	9] Equality in Society
4] Open desk to presenting to opinions	10] Out of Politics, Religion
5] Moral messages to Society	11] Principles, Kayaka, Self-respect

6] Not Yoga but wants Yaga

12] Removing of Distress, nervousness, Dissatisfied in Society

1] Respect to Basava Principles;-Basaveshwara teaches to society about equality, freedom, and kayaka [work]. Basavanna Dharma is Great religion than all religions in the world. Though unfortunately after the 900 years last of social revolution we are living in exploitation and inequality. It is bad luck of our society. So we should thinking about equality of our society and we must follow the Basavanna principles. [Govinda Karjola-DCM]



2] Principles of all Sharanas;-In Ganamela all caste, religion, sects, groups, saints, leaders are participated all are gave teaches to society about equality, education, economic, progress of society. Not only a particular saint, all saints take pledge a one that is progress of society and equality without any discrimination. Basaveshwara is not only a Lingayatha saint, he belongs to humanity.



3] No Discrimination of Caste and Class;-The Ganamela consisted devotees all parts of India. And all caste, religion, sects, groups, sub-groups. No discrimination and all types of saints and religious leaders, politicians of all parties. The Ganamela Slogan only one that is equality freedom, progress and peace.



**ದಶದಿಕ್ಕುಗಳಿಂದ ಹರಿದು ಬಂದ ಜನಸಾಗರ
ಗಣಮೇಳದಲ್ಲಿ ಶಾಂತಿಮಂತ್ರ**

ಧಾರವಾಳ ವಾರ್ತೆ

ದೇಗುಲದ 15ನೇ ಕವಾತದ ಅಂತ್ಯದ ಮೊದಲಿನಿಂದಲೂ ದೇಗುಲದ ಮುಂದೆ ಸುಮಾರು 15 ರಿಂದ 20 ಸಾವಿರದಷ್ಟು ಜನರು ಸೇರಿಕೊಂಡು ಗಣಮೇಳದಲ್ಲಿ ಪಾಲ್ಗೊಂಡು ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ನಡೆಸುತ್ತಿದ್ದಾರೆ. ಈ ಸಂದರ್ಭದಲ್ಲಿ ದೇಗುಲದ ಮುಂದೆ ಸುಮಾರು 15 ರಿಂದ 20 ಸಾವಿರದಷ್ಟು ಜನರು ಸೇರಿಕೊಂಡು ಗಣಮೇಳದಲ್ಲಿ ಪಾಲ್ಗೊಂಡು ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ನಡೆಸುತ್ತಿದ್ದಾರೆ.

ದಾಖಲೆಯ ನವಕ ಶಿವಯೋಗ

ದೇಗುಲದ ಮುಂದೆ ನಡೆಸಲಾದ ಈ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ದೇಗುಲದ ಮುಂದೆ ಸುಮಾರು 15 ರಿಂದ 20 ಸಾವಿರದಷ್ಟು ಜನರು ಸೇರಿಕೊಂಡು ಗಣಮೇಳದಲ್ಲಿ ಪಾಲ್ಗೊಂಡು ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ನಡೆಸುತ್ತಿದ್ದಾರೆ.

ಜನಜೀವಿಗಳಿಗೆ ಸೇವೆ

ದೇಗುಲದ ಮುಂದೆ ನಡೆಸಲಾದ ಈ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ದೇಗುಲದ ಮುಂದೆ ಸುಮಾರು 15 ರಿಂದ 20 ಸಾವಿರದಷ್ಟು ಜನರು ಸೇರಿಕೊಂಡು ಗಣಮೇಳದಲ್ಲಿ ಪಾಲ್ಗೊಂಡು ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ನಡೆಸುತ್ತಿದ್ದಾರೆ.

4] **Open desk to presenting to opinions**;-Numberless saints, Sharanas, Swamijis, participated in this Ganamela. The Ganamela provided massive opportunities to all. the Ganamela were given full freedom of thought, speech and action. They were allowed to put any questions or doubts to get them cleared in front of the congregation and a systematic program was launched to record and to preserve the dialogues that were going on in the conference. So many Swamijis presented his opinions, thoughts, and visions, discussions so and so. That is one of the opportunities to express to all. Anubhava Mantapa also provided all needs to all, like the Ganamela also provided to all participates.

ಅಸಂಖ್ಯ ಪ್ರಮಥರ ಗಣಮೇಳ ಯಶಸ್ವಿ

ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಪಕ್ಕಾತೀತವಾಗಿ ನಾಯಕರ ಹಾಜರಿ | 1,500ಕ್ಕೂ ಹೆಚ್ಚು ಸಾಧು-ಸಂತರು ಭಾಗಿ

ನಿ ವಿಶ್ವವಾಣಿ ಸುದ್ದಿಮಾಲೆ ಬೆಂಗಳೂರು

ಅನುಭವ ಮಂಟಪದ ಮಾದರಿಯಲ್ಲಿ ರಾಜಧಾನಿ ಬೆಂಗಳೂರಿನ ಹೊರಭಾಗದಲ್ಲಿ, ಅರೋಜಿಸಿದ್ದ 'ಅಸಂಖ್ಯ ಪ್ರಮಥರ ಗಣಮೇಳ' ಯಶಸ್ವಿಯಾಗಿ ಪೂರ್ಣಗೊಂಡಿದೆ. ಭಾನುವಾರ ಇಡೀ ದಿನ ತುಮಕೂರು ರಸ್ತೆಯಲ್ಲಿರುವ ಅಂತಾರಾಷ್ಟ್ರೀಯ ಮತ್ತು ಪ್ರದರ್ಶನ ಕೇಂದ್ರದಲ್ಲಿ ಚಿತ್ರದುರ್ಗದ ಜಗದ್ಗುರು ಮರುಭಾರಾಚಾರ್ಯ, ಬೃಹಸ್ಪತಿ ಹಾಗೂ ಮುಖ್ಯಮಂತ್ರಿ ಯಡಿಯೂರಪ್ಪ ಪುತ್ರ ವಿಜಯೇಂದ್ರ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಅರೋಜಿಸಿದ್ದ ಗಣಮೇಳದಲ್ಲಿ ಸುಮಾರು 1500ಕ್ಕೂ ಹೆಚ್ಚು ಸಂತರು, ಸಾಧುಗಳ ಮೊಟ್ಟಮೊದಲನೆಯ ಸೇರಿದಂತೆ ಒಂದು ಲಕ್ಷಕ್ಕೂ ಹೆಚ್ಚು ಜನ ಭಾಗವಹಿಸಿದ್ದರು. ಸಾಧು ಕಾರ್ಯಕ್ರಮಕ್ಕೂ ಮೊದಲು ಒಂದೇ ಬಾರಿಗೆ ಸುಮಾರು 25 ಸಾವಿರ ಮಂದಿ ಹಿರಿಯರಾದ ಭಾಗವಹಿಸುವ ಮೂಲಕ ನೂತನ ದಾಮಲೆ ಸೃಷ್ಟಿಯಾದರು. ಭಾನುವಾರದ ಈ ಕಾರ್ಯಕ್ರಮ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಲ್ಲಿ ದಾಖಲಾಯಿತು. ಇದಕ್ಕಾಗಿ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಿಂದ

ಅಂತಾರಾಷ್ಟ್ರೀಯ ಮತ್ತು ಪ್ರದರ್ಶನ ಕೇಂದ್ರದಲ್ಲಿ ಚಿತ್ರದುರ್ಗದ ಜಗದ್ಗುರು ಮರುಭಾರಾಚಾರ್ಯ, ಬೃಹಸ್ಪತಿ ಹಾಗೂ ಮುಖ್ಯಮಂತ್ರಿ ಯಡಿಯೂರಪ್ಪ ಪುತ್ರ ವಿಜಯೇಂದ್ರ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಅರೋಜಿಸಿದ್ದ ಗಣಮೇಳದಲ್ಲಿ ಸುಮಾರು 1500ಕ್ಕೂ ಹೆಚ್ಚು ಸಂತರು, ಸಾಧುಗಳ ಮೊಟ್ಟಮೊದಲನೆಯ ಸೇರಿದಂತೆ ಒಂದು ಲಕ್ಷಕ್ಕೂ ಹೆಚ್ಚು ಜನ ಭಾಗವಹಿಸಿದ್ದರು. ಸಾಧು ಕಾರ್ಯಕ್ರಮಕ್ಕೂ ಮೊದಲು ಒಂದೇ ಬಾರಿಗೆ ಸುಮಾರು 25 ಸಾವಿರ ಮಂದಿ ಹಿರಿಯರಾದ ಭಾಗವಹಿಸುವ ಮೂಲಕ ನೂತನ ದಾಮಲೆ ಸೃಷ್ಟಿಯಾದರು. ಭಾನುವಾರದ ಈ ಕಾರ್ಯಕ್ರಮ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಲ್ಲಿ ದಾಖಲಾಯಿತು. ಇದಕ್ಕಾಗಿ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಿಂದ

ಅಂತಾರಾಷ್ಟ್ರೀಯ ಮತ್ತು ಪ್ರದರ್ಶನ ಕೇಂದ್ರದಲ್ಲಿ ಚಿತ್ರದುರ್ಗದ ಜಗದ್ಗುರು ಮರುಭಾರಾಚಾರ್ಯ, ಬೃಹಸ್ಪತಿ ಹಾಗೂ ಮುಖ್ಯಮಂತ್ರಿ ಯಡಿಯೂರಪ್ಪ ಪುತ್ರ ವಿಜಯೇಂದ್ರ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಅರೋಜಿಸಿದ್ದ ಗಣಮೇಳದಲ್ಲಿ ಸುಮಾರು 1500ಕ್ಕೂ ಹೆಚ್ಚು ಸಂತರು, ಸಾಧುಗಳ ಮೊಟ್ಟಮೊದಲನೆಯ ಸೇರಿದಂತೆ ಒಂದು ಲಕ್ಷಕ್ಕೂ ಹೆಚ್ಚು ಜನ ಭಾಗವಹಿಸಿದ್ದರು. ಸಾಧು ಕಾರ್ಯಕ್ರಮಕ್ಕೂ ಮೊದಲು ಒಂದೇ ಬಾರಿಗೆ ಸುಮಾರು 25 ಸಾವಿರ ಮಂದಿ ಹಿರಿಯರಾದ ಭಾಗವಹಿಸುವ ಮೂಲಕ ನೂತನ ದಾಮಲೆ ಸೃಷ್ಟಿಯಾದರು. ಭಾನುವಾರದ ಈ ಕಾರ್ಯಕ್ರಮ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಲ್ಲಿ ದಾಖಲಾಯಿತು. ಇದಕ್ಕಾಗಿ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಿಂದ

ಅಂತಾರಾಷ್ಟ್ರೀಯ ಮತ್ತು ಪ್ರದರ್ಶನ ಕೇಂದ್ರದಲ್ಲಿ ಚಿತ್ರದುರ್ಗದ ಜಗದ್ಗುರು ಮರುಭಾರಾಚಾರ್ಯ, ಬೃಹಸ್ಪತಿ ಹಾಗೂ ಮುಖ್ಯಮಂತ್ರಿ ಯಡಿಯೂರಪ್ಪ ಪುತ್ರ ವಿಜಯೇಂದ್ರ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಅರೋಜಿಸಿದ್ದ ಗಣಮೇಳದಲ್ಲಿ ಸುಮಾರು 1500ಕ್ಕೂ ಹೆಚ್ಚು ಸಂತರು, ಸಾಧುಗಳ ಮೊಟ್ಟಮೊದಲನೆಯ ಸೇರಿದಂತೆ ಒಂದು ಲಕ್ಷಕ್ಕೂ ಹೆಚ್ಚು ಜನ ಭಾಗವಹಿಸಿದ್ದರು. ಸಾಧು ಕಾರ್ಯಕ್ರಮಕ್ಕೂ ಮೊದಲು ಒಂದೇ ಬಾರಿಗೆ ಸುಮಾರು 25 ಸಾವಿರ ಮಂದಿ ಹಿರಿಯರಾದ ಭಾಗವಹಿಸುವ ಮೂಲಕ ನೂತನ ದಾಮಲೆ ಸೃಷ್ಟಿಯಾದರು. ಭಾನುವಾರದ ಈ ಕಾರ್ಯಕ್ರಮ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಲ್ಲಿ ದಾಖಲಾಯಿತು. ಇದಕ್ಕಾಗಿ ಇಂಡಿಯಾ ಬಾಕ್ ಆಫ್ ರೆಕಾರ್ಡ್‌ನಿಂದ

5] **Moral messages to Society**;-Incapacious feelings are create disorganization in society. Mainly these are disturbing peaceful, brotherhood atmosphere in society or among public.[Sri.Mantralaya Swamiji] some vested interests waiting to getting the crops through the weeding of conflict seeds. Too much Mobile nature is in youths. They are going in the direction to imbalance future. We should introduce the Vachana literature and Sharana literature in college and university syllabus. Otherwise there is no time for to save the world.[Dr.Ravishankar Guruji]. Basavanna gives important to life than birth and death. Life is more precious, we must living a good being a human. but not human being.[Dr.Sri Siddalinga Swamiji]. Meaningless beliefs, supersitutions, practices, customs are exploiting the innocent peoples. The Ganamela Should removing that system in society. And support to economic, social progress of society. [Sri Siddaramaiah-Ex C.M].

6] Not Yaga but wants Yoga:- Yaga and Yoga are different, Yaga we may be observed in some Vasishnava sect. that is indicate oppression or support to blind methods. But Yoga indicates Kayaka [Effort]. We are working Wright way for the improvement of all peoples. We are not permanent on earth but our messages, suggestions; teachings are permanent in society so we should vigilance to peoples to development. In 12th century Basavanna also teach to society for development of all peoples without discrimination. So now we must teach to society about peace, progress, liberty, brotherhood.[Dr.Shimurthy Murugha Sharanaru].

7] Ideologies greater than worship;-Idol worship is create the meaningless beliefs, customs, sects, groups. The each group fights for the superior status in society. Then the competition is creating conflict among the groups. Automatically the society became a Warfield. So we must avoid the idol worship, and adopt the ideologies of philosophers, thinkers, and saints. The spiritual knowledge is support to control of affliction.

ಪ್ರಧಾನಿ ನರೇಂದ್ರ ಮೋದಿ ಬಣ್ಣನೆ | ಶ್ರೀ ಸಿದ್ಧಾಂತ ತಿಪಾಮಣಿಯ 19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ ಸರ್ವರನ್ನೂ ಪ್ರೀತಿಯಿಂದ ಕಾಣುವವರೇ ವೀರಶೈವರು

19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ

ಪ್ರಧಾನಿ ನರೇಂದ್ರ ಮೋದಿ ಬಣ್ಣನೆ | ಶ್ರೀ ಸಿದ್ಧಾಂತ ತಿಪಾಮಣಿಯ 19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ ಸರ್ವರನ್ನೂ ಪ್ರೀತಿಯಿಂದ ಕಾಣುವವರೇ ವೀರಶೈವರು



ಪ್ರಧಾನಿ ನರೇಂದ್ರ ಮೋದಿ ಬಣ್ಣನೆ | ಶ್ರೀ ಸಿದ್ಧಾಂತ ತಿಪಾಮಣಿಯ 19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ ಸರ್ವರನ್ನೂ ಪ್ರೀತಿಯಿಂದ ಕಾಣುವವರೇ ವೀರಶೈವರು

ಪ್ರಧಾನಿ ನರೇಂದ್ರ ಮೋದಿ ಬಣ್ಣನೆ | ಶ್ರೀ ಸಿದ್ಧಾಂತ ತಿಪಾಮಣಿಯ 19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ ಸರ್ವರನ್ನೂ ಪ್ರೀತಿಯಿಂದ ಕಾಣುವವರೇ ವೀರಶೈವರು

ಪ್ರಧಾನಿ ನರೇಂದ್ರ ಮೋದಿ ಬಣ್ಣನೆ | ಶ್ರೀ ಸಿದ್ಧಾಂತ ತಿಪಾಮಣಿಯ 19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ ಸರ್ವರನ್ನೂ ಪ್ರೀತಿಯಿಂದ ಕಾಣುವವರೇ ವೀರಶೈವರು



ಪ್ರಧಾನಿ ನರೇಂದ್ರ ಮೋದಿ ಬಣ್ಣನೆ | ಶ್ರೀ ಸಿದ್ಧಾಂತ ತಿಪಾಮಣಿಯ 19 ಭಾಷೆಗಳ ಮೊಬೈಲ್ ಆಪ್ ಲೋಕಾರ್ಪಣೆ ಸರ್ವರನ್ನೂ ಪ್ರೀತಿಯಿಂದ ಕಾಣುವವರೇ ವೀರಶೈವರು

10] Out of Politics, Religion;- The Asankya Ganamela belong to everyone. All religions, sects, casts, groups, sub-groups, all politicians, all political parties participated in this conference. So all were think about social peace and progress. Some parts of world suffer from deceases, some part of world suffer from food and needs. So it is consisted all human beings. Humanity is important not human, so we must try to removing gap between groups.



11] Principles, Kayaka, Self-respect;- Principles which means Basava principles, the Ganamela criticized sharply the meaningless differentiation of human beings as high or low either on their birth or on their occupation. Unique preaching's of equality charged with the acceptance of the parenthood of god and the fraternity of humanity fascinated the tortured minds and consoled the gasping hearts of the oppressed and distressed masses.

Every Swamijis field of action includes eradication of social evils like caste system, social discrimination, blind beliefs and avoiding environmental pollution while implementing development projects, protecting the interests of the farmers and common man, protection of orphans, old age people, avoiding dowry system and arranging inter-caste marriages and remarriages for widows.

The people of high caste, with their vested interests tried to impose on the ignorant masses the idea that the former are the issues of meritorious ancestry and that the latter are of sinful birth. Owing to their ignorance the low-casts and untouchables laboured under the delusion that they were born to be slaves because of the sins committed during and inherited from their past births. They believed that to strive to improve their miserable plight was a heinous sin, and that to live where and as they lived was their life's purpose as well as its fulfillment.

ಆವತ್ತು ಪರಿಹಾರಕ್ಕೆ ಆಧ್ಯಾತ್ಮಿಕ ಯಾನ: ಮುರುಘಾಶ್ರೀ ಪುದ್ದಿ, ಸಿದ್ಧಿಯಿಂದ ಸಮೃದ್ಧಿ



• ದಿಗಂತ ಪರದಿ, ಬೆಂಗಳೂರು

ಆಧುನಿಕ ಜಗತ್ತು ಅಸಹ್ಯ ಹಾಗೂ ಅಪನಿರ್ದೇಶಿತ ಜಗತ್ತಾಗಿದೆ. ಇದಕ್ಕೆ ಪರಿಹಾರವಾಗಿ ಆಧ್ಯಾತ್ಮಿಕ ಯಾನ ಅರಂಭಿಸಿದ್ದೇನೆ ಎಂದು ಚಿತ್ತಮುಗ್ಧ ಮುರುಘಾ ಮಠದ ಡಾ. ಶಿವಮೂರ್ತಿ ಸ್ವಾಮೀಜಿ ಹೇಳಿದರು.

ನಗರದ ಹೊರವಲಯದಲ್ಲಿರುವ ಶಿಲಮಂಗಲ ಬಳಿಯ ಕಂದಿ ಮೈದಾನದಲ್ಲಿ(ಬಿ.ಎಂ.ಸಿ) ಸರ್ವ ಶರಣರ ಸಮ್ಮೇಳನ ಹಾಗೂ ಅಸಂಖ್ಯ ಪ್ರಮುಖ ಗಣಮೇಳದಲ್ಲಿ ಮಾತನಾಡಿದ ಅವರು, ಈ ಯಾತ್ರಾಕೈಲಾಸಗದ್ದದ ಅಪಾಯಕರ, ಅನಾಹುತಗಳು, ಅಪ್ಪ ಪಟ್ಟಿಗಳು, ಅಶಾಂತಿ ಎದುರಿಸಬೇಕಾಗುತ್ತದೆ ಎಂದು ತಿಳಿಸಿದರು. ಎಲ್ಲ ಸ್ವಾಮೀಜಿಗಳು ನೇರನೋಂದರೆ ಗಣ. ಈ ಗಣಕ್ಕೆ ಭಕ್ತರು ಕೂಡಿದರೆ ಅದು ಗಣವಾಗಲಿದೆ. 21ನೇ ಶತಮಾನದವನ್ನು 12 ನೇ ಶತಮಾನದವನ್ನಾಗಿ ಪರಿವರ್ತಿಸುವ ಪ್ರಯತ್ನವೇ ಈ ಗಣಮೇಳದ ಉದ್ದೇಶವಾಗಿದೆ ಎಂದು ವಿವರಿಸಿದರು.

ಈ ಆಧುನಿಕ ಜಗತ್ತು ಅಸಹ್ಯ ಹಾಗೂ ಅಪನಿರ್ದೇಶಿತ ಜಗತ್ತು. ಎಲ್ಲರ ಅಪನಿರ್ದೇಶಿತವೂ ಬೇಕಾದ ಅಪನಿರ್ದೇಶಿತ. ಇದಕ್ಕೆ ಪರಿಹಾರವಾಗಿ ಈ ಆಧ್ಯಾತ್ಮಿಕ ಯಾನ ಅರಂಭಿಸಿದೆ. ಶಿವಮೂರ್ತಿಯವರು ಭಕ್ತರ ಪರಿವರಣೆಯನ್ನು ಜಗತ್ತಿಗೆ ನೀಡಬೇಕು ಎಂದರು. ಭಕ್ತರ ಪರಿವರಣೆಯನ್ನು ಮುಂದುವರಿಸಿದರೆ ಇದ್ದಲ್ಲಿ ಅಪನಿರ್ದೇಶಿತವು ಎದುರಿಸಬೇಕಾಗುತ್ತದೆ. ಪರಿಣಾಮಕಾರಿಯಾಗಿ ಭಕ್ತರ ಮಾತುಬೇಕಾದ ಪರ್ವತ ಸಮೂಹವನ್ನು ಸ್ಥಿತಿಗೆ ಬರುತ್ತದೆ.

ಗಣಮೇಳದ ನಿರ್ಣಯ

- ಸಮಾಜಕ್ಕೆ ಸೇವೆ ಸಲ್ಲಿಸಿದ ಸ್ವಾಮೀಜಿಗಳ ಸ್ಮಾರಕಗಳನ್ನು ಸಂರಕ್ಷಿಸಲು ಸರ್ಕಾರ ಮುಂದಾಗಬೇಕು.
- ಪಕ್ಷ ಪುಸ್ತಕಗಳಲ್ಲಿ ಶಿವಶರಣರ ಬಗ್ಗೆ ಮುದ್ದುಣ ಮಾತುಪ್ರದರ ಮೂಲಕ ಪರಿಣ ಸಾಹಿತ್ಯ ಬರವಣಿಗೆಯ ಪರಿಚಯ ಮಾಡಬೇಕು.
- ಕಲಬುರ್ಗಿ ವಿಶ್ವವಿದ್ಯಾಲಯಕ್ಕೆ ಡಾ. ಬಿ.ಆರ್. ಶಿವಮೂರ್ತಿ ಅವರ ಹೆಸರನ್ನು, ಧಾರವಾಡ ವಿಶ್ವವಿದ್ಯಾಲಯಕ್ಕೆ ವಿಶ್ವಗುರು ಬಸವಣ್ಣ ವಿಶ್ವವಿದ್ಯಾಲಯ ಎಂದು ಹೆಸರಿಡಬೇಕು.

12] Removing of Distress, nervousness, Dissatisfied in Society;-

Lord, is there any religion without compassion?

There must be compassion for all creatures.

Compassion itself is the root of religion.

Anything otherwise is unacceptable to

Koodalasangamadeva.

Human dignity, giving identity to the down trodden, declaring that all the trades and professions, including the spiritual matters, educating the public, introducing to the world the concept of Represent and Representation, democracy, open parliament, creating the post of speaker in an open assembly, creation of wealth (Kayaka Dharma) and equitable distribution of wealth (DASOHA concept)(Giving help to others regularly) are some of the authentic works of Basavana. He is known as Vishwa Dharmi (Believer in one world religion) Vishwa Guru (prophet to the whole world) and Vishwa Manava.

The Ganamela gives a message to society about free from all Distress, nervousness, Dissatisfied.

ಅದ್ಭುತಿಯಾಗಿ ನಡೆದ ಅಸಂಖ್ಯ ಪ್ರಮುಖರ ಗಣಮೇಳ ಭಾವೈಕ್ಯ ಸಮಾಜದ ಸಂಕಲ್ಪ



ಬೆಂಗಳೂರು: ಬಸವಣ್ಣರ ಬೋಧನೆಗಳನ್ನು ಬೇರೆಯದಾಗಿ ಅರ್ಥೈಸಿಕೊಂಡು ಭಾವೈಕ್ಯ ಸಮಾಜ ನಿರ್ಮಿಸುವ ಸಂಕಲ್ಪಕ್ಕೆ ತರಣ ಗಣ ಪ್ರವೃತ್ತಿ ವ್ಯಕ್ತವಾಗಿದೆ. ಬೆಂಗಳೂರು ಛೇದನವಲಯದಲ್ಲಿ, ಭಾನುವಾರ 'ಅಸಂಖ್ಯ ಪ್ರಮುಖರ ಗಣಮೇಳ' ಹಾಗೂ ಸರ್ವ ಶರಣರ ಸಮ್ಮೇಳನ'ದಲ್ಲಿ, ಮುಖ್ಯಮಂತ್ರಿ ಬಿ.ಎಸ್. ಯಡಿಯೂರಪ್ಪ ಅವರನ್ನು ಗೌರವಿಸಿ ವಾಯುಪುಷ್ಪ, 1500ಕ್ಕೂ ಅಧಿಕ ಧಾರ್ಮಿಕ ನಾಯಕರು ಭಾಗಿಯಾಗಿದ್ದರು.

ಸ್ವಾಮೀಜಿಗಳು 'ಶಿವಮೂರ್ತಿ' ಮತ್ತು 'ಶಿವಮೂರ್ತಿ' ಪರಿವರಣೆಯನ್ನು ಮಾಡಿದರು. ಒಳಗಾಂವಿನಲ್ಲಿ, ಸುಮಾರು 24,000 ಮಂದಿ ಇತ್ತರೀಯ ಪೂಜೆ ನೆರವೇರಿಸುವ ಮೂಲಕ 'ನಿರ್ದೇಶಿತ' ಬುಕ್ ಆಫ್ ರಿಲಿಜಿಯಸ್ ಡಾಟಾ ಮಾಡಿದರು.

ಶರಣ ಭಕ್ತರನ್ನು ಕಾಂಪಿಯ ಪ್ರತಿಷ್ಠೆ. ಸೋದರಾಪತಿ ಮತ್ತು ಪ್ರಗತಿಗೆ ಒಪ್ಪಾದ ಶರಣರ ಬೋಧನೆ ಪೂರಕ. -ಡಾ. ಶಿವಮೂರ್ತಿ ಮುರುಘಾ ಶರಣರು ಮುರುಘಾ ಮಠ

ಶಾಂತಿ, ಪ್ರಗತಿಗೆ ಶರಣ ತತ್ವ ನೆರವಾಗಲಿ ಸಿಲಿಕಾನ್ ಸಿಟಿಯಲ್ಲಿ ಅಸಂಖ್ಯ ಪ್ರಮುಖರು

>>02

DECISIONS OF GANAMELA

- 1] Conservation of Sharanas monuments in state
- 2] Include the Sharanas Teachings in Syllabus
- 3] Naming to Dr.B.R.Ambedkar University to Kalburgi University
And Sri Basaveshwara University to Dharwad Univesity.
- 4] Provision to Principles of Basva and other Sharanas.
- 5] Grants to Basaveshwara Puttali of Chitradurga.
- 6] Anouncement of 'Karnataka Award' to Dr.Sri.Shivamurthy Murugha Sharanaru.

INDIA BOOK OF RECORD

The Asankya Pramathara Ganamela created history in sharanas world that is 'INDIA BOOK OF RECORD'



Aravinda Jatti Chairmen of Basava tatva samithi, was Shatstala flag hasting, All were wearing Vibhuti, on front face, wearing sacred Istalinga thread, Shivayoga is one of the 'Shatsutra' [8-formulas] for the achieving of equality. So the Ganamela witnessed to Group Shivayoga [Group Ishtaling Pooja]. More than 25,000 Sharanas and cevotees were participated in Gnamela. The Shivayoga Started at **6.00 a.m to 9.00 a.m** in that Conference. In this shivayora Islam, Christian, Buddaism and other religious saints, leaders, devotees participated. At the same time **Sri Govinda Karijola** Deputy Chief Ministe of Karnataka was released book **"WONDER"** wrote by Dr.Shivamurthy Murugha Sharanaru and translated to english by Prof.Naganna. So this is created 'INDIA BOOK OF RECORD'

The **Dasoha** [Food, water, Breakfast] is very marvolous arrangement from morning to evening. Because numberlees devotees from all parts of Karnataka, Andhra, Tamilunadu, Basava centers, religious centers, all Swamijis followers were participated.



Announcemants of Karnataka Government

The Asankya Ganamela is supported to progress impact B.S.Yeduyurappa Chief ministe of Karnataka anounced in velidictory function several progress functions for the development of society.

- Filling the tanks, dams from water
- Provision to Irrigation
- Fair value to farmers crops
- 500 crores grant to Basavanna region for develoment
- Support to development of Maths
- Grant to Kalyana Karnataka
- Grant to Basava Puttali of Chitradurga



Dr. Ravishankar Gururaj [Heatr of Living]



Sri. B. S. Yedyurappa

CONCLUSION;-

The Asankya Pramathara Ganamela is more successful conference. It was wrote so many records. The Ganamela provide self impressions to devotees of ganamela. The conference witnessed to casteless, religious, party less, non politics thoughts. The ganamela like a Anubhava Mantapa function. All were got suitable messages to his own life for the development of personality, family, society, and world. **‘Not for me, but for you’ ‘Peace and Progress’**. The concept is very meaningful in life. Devotees, followers and other peoples must adapting the knowledge and suggestions to his life they will achieving everything in life. So totally the conference created history in saint's world.



**ಅದ್ವೈತಿಯಾಗಿ ನಡೆದ ಅಸಂಖ್ಯ ಪ್ರಮಥರ ಗಣಮೇಲೆ
ಭಾವೈಕ್ಯ ಸಮಾಜದ ಸಂಕಲ್ಪ**

ಬೆಂಗಳೂರಿನಲ್ಲಿ ನಡೆದ ಅಸಂಖ್ಯ ಪ್ರಮಥರ ಗಣಮೇಲೆ ಭಾವೈಕ್ಯ ಸಮಾಜದ ಸಂಕಲ್ಪ. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಉಪಸ್ಥಿತರಿದ್ದವರ ಸಂಖ್ಯೆ 14,000. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಭಾವೈಕ್ಯ ಸಮಾಜದ ಸಂಕಲ್ಪವನ್ನು ಘೋಷಿಸಲಾಯಿತು. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಭಾವೈಕ್ಯ ಸಮಾಜದ ಸಂಕಲ್ಪವನ್ನು ಘೋಷಿಸಲಾಯಿತು. ಈ ಸಂದರ್ಭದಲ್ಲಿ ಭಾವೈಕ್ಯ ಸಮಾಜದ ಸಂಕಲ್ಪವನ್ನು ಘೋಷಿಸಲಾಯಿತು.

**ಪಾಂತ್ರಿ, ಪ್ರಗತಿಗೆ ಪರಣ ತನ್ನ ನೆರವಾಗಲಿ
ಸಿರಿಕಾನ್ ಸಿಟಿಯಲ್ಲಿ ಅಸಂಖ್ಯ ಪ್ರಮಥರು**



ಬೆಂಗಳೂರಿನಲ್ಲಿ ನಡೆದ ಅಸಂಖ್ಯ ಪ್ರಮಥರ ಗಣಮೇಳದಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದ ಸಾಧು ಸಂತರು.



ದಿನಾಂಕ : 18-02-2020

ಅಭಿನಂದನೆಗಳು

ದಿವ್ಯ ಪರಿಶ್ರಮ ಮತ್ತು ಸಹಕಾರದಿಂದ ಜಾರಿಕೆ ಹಾಕಿ ಮತ್ತು ಪ್ರಗತಿಗಳ ಬೆಂಗಳೂರು ಚಿಹ್ನೆಯಲ್ಲಿ ನಡೆದ ಶಿವಮೊರ್ತಿ ಸಂಸ್ಥೆಯ, ಅಸಂಖ್ಯ ಪ್ರಮಥರ ಗಣಮೇಳ ಹಾಗೂ ಸರ್ವ ಪರಮದ ಸಮ್ಮೇಳನ ಒಂದು ಪಾರಿಶ್ವಿಕ ದಾಖಲೆ ನಿರ್ಮಿಸಿತು. ಯಾವ ಅತಿಶಯದ ಫಲವಾಗಿ ಅದೇಶದ ಕೊಡದ ಹುಂಬ ಹಿನ್ನಿಂದ ಮರ್ತಾದರು. ಅಕ್ಕಂತರ ಪದವಿ ಅದನ್ನು ಸಾಕ್ಷಾತ್ಕರಿಸಿತ್ತು. ವಿಶೇಷವೆಂದರೆ, 25-30 ಸಾವಿರಕ್ಕೂ ಹೆಚ್ಚು ಶಿವಮೊರ್ತಿಗಳಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದರಿಂದ ಇಂತಹ ಬೌದ್ಧಿಕ ರೇಕಾರ್ಡ್ ದಾಖಲೆ ಸೇರಿಸಲಾಯಿತು.

ಈ ವಹಿವಾಟು ಸಮಾವೇಶದಲ್ಲಿ ಭಾಗವಹಿಸಿದ ಸರ್ವ ಭದ್ರರಾಯರು, ಸರ್ವ ಬಣ್ಣರಾದ ಸ್ವಾಮಿಗಳು, ಪ್ರಸಿದ್ಧರಾದ ಪದಾಧಿಕಾರಿಗಳು, ಪ್ರಮಥರ ಸಮಗ್ರ ಭಕ್ತರು, ಮಾಧ್ಯಮದವರು, ಹಾಗೂ ಸಮಾಜ ಅಧ್ಯಕ್ಷರು ಹಾಗೂ ಪದಾಧಿಕಾರಿಗಳೆರಡು ಜೀವಿಕ ಯಶಸ್ಸಿಗೆ ಕಾರಣಕರ್ತರಾದ ಸರ್ವರಿಗೂ ಅಭಿನಂದನೆಗಳು.

ಪ್ರಕಟಣೆಗೊಳಿಸಿದಾಗ

(ಡಾ|| ಶಿವಮೂರ್ತಿ ಮುಖರ್ತಾ ಪರಗರು)

It is your immense support made *Asankya Pramatha Ganamela* a big success. A sincere thank you from bottom of my heart.- **Dr.ShiMuSha**

REFERENCESS;-

- ❖ Social media
- ❖ Daily News papers
- ❖ Websites, ICT
- ❖ Survey, observation, field study.