

# EDUCATION OF HO CHI MINH'S BEHAVIORAL CULTURE FOR VIETNAMESE YOUTH

## Part 2: The current situation of Vietnamese youth is learning about the behavioral culture of Ho Chi Minh.

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### ABSTRACT

*Vietnamese youth is a force that plays an essential role in the development of the country. In the context of market economy and international integration, many young Vietnamese show signs of deterioration in morality, lifestyle, and culture, which requires excellent attention to the education of Ho Chi Minh's behavioral culture for youth. The article focuses on clarifying the fundamentals of Ho Chi Minh's behavioral culture, stating the current situation, and suggesting some solutions for the education of Ho Chi Minh's behavioral culture for youth today. This article focuses on analyzing the current situation of Vietnamese youth learning about Ho Chi Minh's behavioral culture.*

**Keyword:** Behavioral culture, Ho Chi Minh, Vietnamese youth.

## 1. INTRODUCTION

The youth plays a significant role and is the binding force in economic activities to create material wealth for society. Young people are also pioneers in politics, culture, and community.

According to President Ho Chi Minh, the youth is a powerful revolutionary force with increasingly maturing and growth, capable of adapting quickly to all complicated societal changes. The youth is always the pioneer and shock force on the fronts, contributing to peace. In building revolutionary forces, he always set the youth as a powerful, young, strong, and enthusiastic force that is always ready to sacrifice for the noble ideals of the Party. From that point of view, He actively promotes the training and development of the revolutionary youth force for the country.

## 2. THE SITUATION OF VIETNAMESE YOUTH IS LEARNING ABOUT THE BEHAVIORAL CULTURE OF HO CHI MINH

### 2.1 The role of youth in the cause of national development and defense

In the movement of history, the youth plays a significant role and is the key force in economic activities to create material wealth for society. Young people are also pioneers in politics, culture, and society.

According to President Ho Chi Minh, the youth is a powerful revolutionary force with increasingly maturing and growth, capable of adapting quickly to all complicated societal changes. Youth is always the pioneer and shock force on the fronts, contributing to the nation's peace. In building revolutionary forces, he always set the youth as a powerful, young, strong, and enthusiastic force that is always ready to sacrifice for noble ideals of the Party. From that point of view, He actively promotes the training and development of the revolutionary youth force for the country.

Currently, the youth of our country holds an important position in the structure and have been present in most critical activities in the work of building and developing the country. Thereby increasingly affirming their great role, which is shown through the contributions in the country's political, economic, cultural, and social activities and the political positivity, pioneering spirit, dynamism, and creativity.

## **2.2 Behavioral culture of Vietnamese youth in the course of global cultural integration**

Global integration is inevitable, especially in the economy, and cultural integration will be, too. International cultural integration is a two-way process that absorbs the worldwide culture and brings home culture to the international public. Most of all, young people will be the pioneer generation in charge of this mission.

In social relations and daily life, young people still preserve the moral tradition towards goodness and beauty and actively participate in social, humanitarian activities. There are many typical examples of young people through the movements of cultural lifestyle, cultural family, start-up youth, youth to defend the country, youth volunteer, etc. Many young people have participated in activities of towards the origin, repaying for the favor, taking care of Vietnamese heroic mothers, the families of war invalids and martyrs, studying and following President Ho Chi Minh's morality, especially behavioral culture.

Today, the young generations show their strength, confidence, and proactive in daily communication and behavior. They express cultural and polite behavior when coming in contact with the elders and friends. They are willing to help disadvantaged people with difficult circumstances on a voluntary and non-profitable basis...

Young people have organized many activities to educate on preserving and promoting the national cultural identity. Absorb the quintessence of human culture, build a healthy lifestyle, actively participate in health training, contributing to building good feelings and pride in the behavioral culture tradition of Vietnam. In their soul, especially the pride in Ho Chi Minh's behavioral culture, thereby preserving the values of "truth, goodness, beauty," building the title of "filial son," promoting the youth of religions to "live a good life and religion" for the development of career and country. All signs of deprivation, lies, poor behavior culture will be prevented thoroughly to avoid losing the people and international friends' sympathy.

## **3. CONCLUSIONS**

In addition to positive aspects, the behavioral culture of young people is currently a concern of everyone, every family, and the whole society. They seem to lack respect and gratitude in daily communication and behavior. The money-based lifestyle appears to dominate, and They have no modesty and courtesy in communication and behavior. In everyday life, they use impolite, even rude words towards friends and the elders, including their grandparents, parents, and teachers. The multi-sector commodity economy that operates based on the market mechanism increasing stimulates greed and privatization, especially today's young people.

Consequently, they put their steps on a race to get rich by all means, even becoming selfish, greedy for their goals with personal interests first. In the subsequent study, some issues still need to be oriented and educated to live more civilly and improve their behavioral culture.

## **4. ACKNOWLEDGEMENT**

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