

EDUCATION OF HO CHI MINH'S BEHAVIORAL CULTURE FOR VIETNAMESE YOUTH

Part 3: Some solutions to improve the conduct of young people follow the behavior of President Ho Chi Minh

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ABSTRACT

Vietnamese youth is a force that plays an essential role in the development of the country. In the context of market economy and international integration, many young Vietnamese show signs of deterioration in morality, lifestyle, and culture, which requires excellent attention to the education of Ho Chi Minh's behavioral culture for youth. The article focuses on clarifying the fundamentals of Ho Chi Minh's behavioral culture, stating the current situation, and suggesting some solutions for the education of Ho Chi Minh's behavioral culture for youth today.

Keyword: *Behavioral culture, Ho Chi Minh, Vietnamese youth.*

1. INTRODUCTION

Nowadays, despite immensely respecting and loving President Ho Chi Minh, young people have little opportunity to learn and study his thoughts, especially behavioral behavior. Therefore, it is a vital and urgent mission to educate young people to understand the great values in Ho Chi Minh's behavioral culture, not only for the youth but also for the Party and society.

2. THE SITUATION OF VIETNAMESE YOUTH IS LEARNING ABOUT THE BEHAVIORAL CULTURE OF HO CHI MINH

2.1 For young people

Firstly, young people must show their passion and creativity in learning, scientific research, work, and production in order to achieve high results. This is the will and desire for young people's progress to improve themselves and develop their career, thereby affirming their position as a shock force, a right-hand man, and a strong rearguard of the Party and nation.

Secondly, young people must be honest, distinguish between right and wrong, good and evil; protect and follow right. They must be honest in study and work, not lie to themselves or others, and always be ready to criticize evil things and support, protect and follow the good and the beautiful.

Thirdly, young people must express cultured behaviors, humility, and politeness in daily relationships.

Fourthly, young people must build concrete thoughts and lifestyles towards their ideals. A good ideal will lead to a beautiful lifestyle. They must determine that the noble ideal of our Party is also the noble ideal of the

youth: "Striving for the cause of rich people, strong nation, equitable, democratic and civilized society" and associate the happiness of nation with their own happiness.

Fifthly, young people must respect the law, protect social order and safety, and observe traffic laws, which is currently a significant and urgent concern. The cases of chaos, disturbance, thugs, robbery and murder among young people tend to increase more. Violations of traffic laws such as over-speed, swerving, swinging a hammock, illegally racing cars and motorbikes, causing severe and horrifying traffic accidents for everyone, result in resentment of the public.

Sixthly, young people must be more proactive in developing relations with international young people to absorb scientific and technical knowledge, advanced cultures in the world, and above all, have the opportunities to train and improve communication and behavior skills.

2.2 For families, schools, and mass organizations

Every family must truly be a cultured family. Parents and grandparents must be examples to educate their children on behavior and how to behave honestly concerning their elders, teachers, friends, and colleagues. They must direct them towards the good traditions of the family, clan, and nation. They must preserve and promote the good dogmas of the Vietnamese family, pay great attention to building culture and close relationships between families, schools, and society in educating behavioral culture for young people.

Meanwhile, school is the best educational environment, where young people easily learn both professional knowledge and ethical manner lifestyle and behavior in relationships. Therefore, it is essential to build a truly cultured environment in the school, which requires every school to educate young people with good traditions of the national behavior culture, especially using Ho Chi Minh's behavioral culture as an example for young people to learn follow.

The living environment also has certain influences on the behavior of young people. For that reason, we must build healthy cultured life in villages, hamlets, communes, wards, agencies, and enterprises to meet increasingly diverse cultural demands.

After determining the great role of the youth in the cause of national industrialization and modernization, our Party recommended solutions in service of the development of the youth force:

Firstly, it is required to carry out political and ideological education for young people so that every Vietnamese youth instills patriotism and strives for the cause of national construction and defense as a voluntary action.

Secondly, the spiritual life and health of the youth should be paid more attention to develop personalities for them. It is necessary to spread how to prevent the temptations of toxic culture, reactionary thought, lowly desires and tastes, thereby building a healthy cultural living environment and creating practical playgrounds and competitions for young people.

Thirdly, it is required to mobilize and attract young people to participate in activities in mass organizations such as Youth Union, Youth Association, Student Union, so on, to detect and take measures to help those who mistook.

Fourthly, voluntary youth movements should be promoted more to help people have a correct awareness of the meaning of this activity. There is a need for policies on discipline and rewards for young volunteers. Young people need to be facilitated in activities of supporting laborers, applying learned knowledge into practice so that they can understand that our country is still poor and our people are in dire need of the noble deeds of volunteers.

Fifthly, the degraded moral aspects of society such as bureaucracy, corruption, and a part of degenerated cadres, the social evils, superstition activities that directly affect and are the dangerous enemy of young people must be corrected and eliminated.

Sixthly, young people must be supported to exchange and interact with international ones and go to other countries to participate in volunteer activities as an opportunity to promote international exchanges and develop their knowledge and skills.

3. CONCLUSIONS

Based on such great content and values, the education of Vietnamese people in general and young people in particular in learning and applying Ho Chi Minh's behavioral culture needs to be paid more attention to, especially in the current period – when communication is the prerequisite for the success or failure of Vietnam in the course of international integration. Cultured behavior is the cultivated and ethical thoughts and actions that are clearly

expressed and become a routine in daily life. Therefore, young people must make more efforts and get guidance and help from their families, schools, and mass organizations to improve their behavioral culture.

4. ACKNOWLEDGEMENT

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