

Impact of name on personality of human from Islamic perspective.

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Abstract

Basically, choosing the proper name for children is one of the responsibilities of every parent, because choosing a name plays a very important role in the behavioral life, personality, destiny and future of the people. Families should choose for their children the name of a well-known, culture-appropriate, affectionate and to have positive impression, since it is part of a person's identity. Choosing the proper name has a tremendous effect on the person's personality; choosing the improper name can even lead to frustration & isolation. The name is one of the processes that remains with the person until the end of his life and even afterwards; therefore, care should be taken in choosing it. Selected names should be attractive and expressive so that they cannot be ridiculed by others. In fact, names should not be contrary to the culture, religion and difficult. Generally, people who have two names, dichotomy in the name, create problems in their behavior and feel that is in the office environment, University, school and the like are referred to as the name recorded in Tazkara/ID and are called in their homes and among friends and relatives. Therefore, in choosing the second name of the children, care should be taken from the parents' attention. On the one hand, parents are responsible for the rights of the child from Sharia perspective and, on the other hand, in the context of the development of the personality of children will have direct impact as well.

Keywords: Naming impact, Personality, Human, Islam

Preamble

إِن الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنُسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّهُ فَلَا هَادِيَ لَهُ وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

In the teachings of Islam When talking about the education of children, the choice is undoubtedly considered as one of the rights of the child, since the selection of the proper name has a great influence on the formation of the personality; on the contrary, the choice of the name unsuitable for the baby can even be The future

causes frustration, confusion and isolation. The name is one of the processes that remains with the person until the end of his life and even afterwards; therefore, care should be taken in choosing it. Selected names should be attractive and expressive so that they cannot be ridiculed by others. In fact, names should not be contrary to the culture, religion and difficult. Generally, people who have two names, dichotomy in the name, create problems in their behavior and feel that is in the office environment, University, school and the like are referred to as the name recorded in Tazkara/ID and are called in their homes and among friends and relatives. Therefore, in choosing the second name of the children, care should be taken from the parents' attention. On the one hand, parents are responsible for the rights of the child from Sharia perspective and, on the other hand, in the context of the development of the personality of children will have direct impact as well. For this I wanted to have an academic research in order that reader can be benefited. While working on this academic article, I was faced with some of the problems, there was time restriction and there was no standard library to have diversity of books of the subject. There are specific objectives which indicated as follow:

- Assessing the impact of the name from perspective of Islam.
- Discussion on impact of the name on human personality.
- Study of Consequences of good names and bad names in life cycle of children.

In writing this scientific article I have used authentic religious, scientific and psychological books. I have discussed the issues with decisive reasons, from the writings of the contemporary writers of Islam, all the goodness of this scientific article is grace of Almighty for me, and its all deficiencies attributed to me. Others are out of the question.

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assigning a proper name for children is one of the basic and Shari`ah responsibility of each parent, because choosing a good name plays a very important role in the lives, destinies and future of the children. Families should choose for their children the name of a well-known, culture-appropriate, affectionate and to reflect good impact since name is identity of each individual. Choosing the right name has a great influence on the formation of the person's personality; the selection of the wrong name can even lead to frustration, confusion and isolation. For this, assigning name for children by parents is one of their most important rights, since it plays a very important role in the lives, destinies and future of the people. name is one of the processes that remains with the person until the end of his life and even afterwards; therefore, care should be taken in choosing it. (7: 98) Selected names should be privileged and expressive so that they cannot be ridiculed by other children. In fact, the names of children must not be difficult, contrary to culture and religion, since he/she will be made fun in period of school if his/her name is contrary or difficult to be called/spelt.

Importance of naming child in Islam

Per Islamic teachings, It is child's rights to select a positive name. so it has been recognized and emphasized that the name should be chosen in such a way as to not make a mockery, thus avoiding any ugly title to be called with, & off course it is prohibited to assign a bad for children. As selection of name has a tremendous impact on the formation

of human identity and personality and can greatly affect the person's existential and personality, for this, Holy Islam has considered right of child and core responsibility of parents to choose a good name for them. It is the role of naming in the personality of the child and determining her/his future that has created the traditional in Islam as a tradition of naming.

Naming tradition in Islam is accompanied by specific rituals to show that naming a child is not simple and trivial, but it is important that it should be taken into account in all circumstances, otherwise child's personality might be far removed from the path of perfection and destroys her/his future. In fact, selection of name plays a role in the formation of a person's personality, which has traditionally named traditional rituals. Here are some of the rituals and rites of naming. According to Islamic narrations, the name of the baby's infant in the mother's abdomen can be named, and it has been emphasized that due to the lack of solid reasons for being a boy or a girl, two names should be selected, but in the present day due to the diagnostic facilities One can choose from the beginning of the name; if one of the great rights of the child to the parent is to give a good name to their infant, because it is narrated from Abuhub al-Khayzami, prophet (Peace upon him) aid that the Prophet (peace be upon him), Name your children in the name of the Prophets, and the most popular names are before God, Abdullah and Abdurrahman, and the most honest of them is Harith and Hamm is the ugliest of them. Naming is the right of the father and can be passed on to the mother, grandfather or anyone else. Children have the right to be named the most beautiful and best name by their parents. Islam emphasizes in this regard and considers the good name since it is child's personality. Prophet Muhammad (PBUH & HP) also said: "You will be called on your name and your father's name on day of Hereafter, so you must consider your name as proper name. The best names are such names as Abdurrahman, Abdullah and the names of the prophets. Avoid putting ugly names and as per Imam Malik, it is not proper to have name of angels as well.

The Prophet of God - peace be upon him - spoke in good names. Ibn Qayyim has narrated in his book (Tahaf-ul-Wadood b Ahkamul Malud) that the Prophet of God - peace be upon him - when he saw Sohail ibn Amr at Hadibiyya, he said "you will be faced with easiness", and when he faced with two mountains on his path, he said: What are the names of these two mountains? They said: Mukhz & Fazi "shameful & Scandalous" so he (PBUH) changed his way & not gone via them." (5:41) the Prophet (peace be upon him and his family) was used to change the ugly names into good names, for example, changed the name of Asiya Sinful "to Jamila and Um-Asram to Um-Zara. Abu Dawud narrates that the Prophet (peace be upon him,) changed the names which were not proper(5:43).

Importance of Naming in the Convention of Rights of the Child

The convention is a treaty that is set between several countries. The Convention on the Rights of the Child is a treaty signed by various countries, including Afghanistan, to secure the rights of the child. The Convention on the Rights of the Child was adopted in 1989 by the United Nations General Assembly. This Convention provides the minimum standards for the care and protection of children in all parts of the world. Afghanistan is one of the countries that signed the Convention on the Rights of the Child in 1994.

The values and principles of the Convention on the Rights of the Child

1. interest: Taking into account the interests of children at all times and circumstances.

2. participatio: consultation, hear, and learn from children and their experiences.
3. Non-discrimination: Identifying and delivering services to the most deprived and vulnerable groups of children.
4. Survival and Development: To the extent possible, efforts to restore the right to survive and develop children.

Structure of Convention on the Rights of the Child

The Convention on the Rights of the Child has a total of 54 articles. Articles 11-41 are about children's rights, while article 42-54 deal with administrative and reporting processes. The Convention on the Rights of the Child contains a preface and 54 articles, of which 41 articles refer to children's rights and 13 other articles on the status and implementation of this convention in each country. The full text of the Convention on the Rights of the Child is in attached to this guideline.

According to Article 1 of the Convention on the Rights of the Child, this is defined as follows. A child is a person who has not attained the age of eighteen years unless the age of maturity has been determined in advance by the applicable laws in the respective countries. According to the definition of the convention, "a child who has not yet completed 18 years of age and has the right to equal age, physical and mental needs."

Article 8: Children have the right to have an identity, a record or personal identity. No one has the right to obtain identity from her/him.

Article 7: Children have the right to name and this name must be officially approved by the government. The child has the right to a citizenship/nationality (which is related to a country).

Impact of inappropriate names in the future life process.

Names should be selected based on beliefs, culture, customs, and family and social traditions so that people who hold those names have a certain pride and personality. Names must have religious or cultural titles to create goodness for personality and cultural backgrounds of them. Some names are difficult, inconsistent and inappropriate when calling them, they are also contrary to the values and cultural criteria. Therefore, naming is one of the points that plays an important role in each one's life, and parents should not be involved in non-cultural, non-traditional when choosing names. Some people are embarrassed by their names and when they grow they change their name; these people are two names; name in the birth certificate, and they are called in the house and the community in another name. Ultimately, they conflict with personality and duality, and as time passes by, the person experiences & faces a spiritual and psychological trauma and becomes isolated.

The Negative Impact of division of Names on person

The name should not be divided because some people split the names of others because of the difficulty of calling and pronunciation into different parts; therefore, the name has a very important effect on the personality of individuals and one of the criteria for the cultural and moral assessment of individuals will be. In fact, choosing a name for children should be in accordance with cultural, moral and religious standards (8: 271).

Parents should not be deceived of temporary situations because choosing a name is not only for today or for a person's birthday, sometimes there are characters in the childbirth that are known that they choose the names of these people for their children, and after a few years That person becomes obscured; therefore, by the names of religious leaders, authentic cultural characters can be very good names for children (2: 98).

Negative effect of inappropriate name on the person's personality

Some people choose bad names for their children, such as Alaf-Khan, Awal-Khan, Dawwa Khan, Awal-Gul, and so on. By growing of the child suffers from their name. Such names will have a negative effect on the person's personality, the name has a psychological and emotional burden for individuals, and also has a profound psychological effect on individuals. In other words, inappropriate name at the time of childhood makes the person ridicule and go to isolation (1: 56).

Vulnerabilities of having two names

Psychologists around the world have noticed that changing people's names may have changed their behavioral and personality styles. There may even be a tendency to change the name from a problem in the person's personality and mind, or the tendency to not have a childhood. Therefore, it is required for the parents to carefully select the name of the children, and then not changing the name of the person, because the renaming is a factor in creating a gap between now and their childhood. Usually, people who have two names, dichotomy in the name, create problems for their behavior and emotion that they are addressed in the office, university, school, and so on, with the name registered in ID card, and in The home and among their friends and relatives are called their second name, which this separation of name in different environments will cause separation of the feel of these environments. Hence, according to the psychologist's suggestion, it is necessary for families to choose from the beginning of their birth a proper name for their child, considering the culture, customs, and thoughts of the community, so that he will not have to be changed in the future. It is frequently observed that parents register a name in their child's BC/ID, but they call her/his another name, while this feeling in the future will affect the person and the environment in which they are located. (3: 104)

Conclusion

By doing this research the following results obtained that being concluded as follows.

1. The name has a great effect on human personality, because it is the name that she/he is called from birth to death and even after death, so it should not be taken as something simple and worthless.
2. All parents want to have good children in the future and their children have good prayers. Therefore, the name, which is one of the children's indispensable rights, has to be carefully arranged so that the child's personality will not be shamed in the future.

3. In Islam's perspective, it is one of the rights of the child, which some religious scholars have emphasized it is the right that recognized even before birth, that the father or mother must marry with good tempered ones.
4. Names play a very important role in the education of the child, according to psychologists who say that when an epic story to be told for a child, the child considers themselves as hero of the story because the name and good behavior in the child's psyche can have a significant impact. and the children usually attribute the kind of story for themselves,

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