SOCIO-ECONOMIC LIVING CONDITION OF MUSLIM COMMUNITY IN BANGALORE.

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INTRODUCTION

Socioeconomic status (SES) refers to an individual's or family's position in society based on their income, education, and occupation. It is a measure of a person's or family's economic and social standing in relation to others in their community or society. SES can have a significant impact on a person's access to resources, opportunities, and overall quality of life.

Speaking about my topic I have covered these issues of socio-economic problems of Muslims after interviewing people in one such area where the Muslim population holds a lot of number together, this area is neelasandra, Bangalore.

Within the area I walked through the tiny lanes of anepalya. Anepalya is a sub locality in Neelasandra.

About this Locality,

The area is very populated with a high number of Muslim populations constituting. After my research I believe that the area is bustling with a population over 10,000 people. The area is also known for its vibrant Community and rich cultural heritage.

The atmosphere is very busy here, for my term paper I majorly interviewed people from masjid street, Neelasandra, Bangalore. The lane had plenty of shops with every shop owner being a Muslim. There were street vendors selling fruits and vegetables, mechanic shops, hardware store and small-scale businesses to support their living.

• After my observation I noticed that the area does not have hygienic living because I could see there was garbage loaded on ever part of the streets with nobody to care about, which is disheartening to see cause there are people living within that diameter with small huts and poor beggars on the roads.

I interviewed people during the holy month of Ramadan, the area has a different spark during this month with every Muslim fasting there from noon to dawn, but yet working hard to support their daily lives.

Observing a lot of food stalls to earn an extra profit attracting customers during their month of Ramadan.

SYED KHALID

A Fruit and Vegetable Vendor. Khalid is a 61-year-old man selling fruits and vegetables for his living. Khalid makes approximately 800-100 rupees INR every day. Khalid is a SSLC fail candidate and had previously a job in a lamination company. Later on, due to financial problems and age Khalid started his fruit and vegetable business, Khalid said it is difficult to manage to manage 1000 rupees a day as we have bills, food expenses and everyday miscellaneous expenses. Khalid has 4 children which includes 3 sons and 1 daughter, all the kids have got married and Khalid had provided with education as much as he could from his pockets. Khalid spoke about the locality anaepalya, he says everyone here lives with brotherhood and support each other when needed, the area not just includes Muslims, we have our Christian Brothers and Hindu brothers and sisters as well. When asked about any socio-economic problem faced in Bangalore, he said so far, I haven't the only problem I got to get a job elsewhere is my age so I have to settle with selling fruits and vegetables.

MUBEEN KHAN

is a 35-year-old man, he has pursued his under graduation from Alameel college, Mubeen has a mobile and electronic service shop. Mubeen is grateful to the Almighty with the way he is living his daily life but he mentioned he does face issues as a common man. Mubeen believes that due to lack of education most of the people face socio economic problems in the society and it is one of the major reasons. Mubeen khan gathered technical skills and knowledge of mobile phone through an Institution in Wilson Garden Bangalore. He started his shop in the year 2009, Mubeen is also blessed with two children one in Lkg And daughter in 4th grade.

He is trying his best to provide his family and children with basic facilities with the minimum wage he gets. Mubeen also mentioned about the area, that it is not hygiene to live here, he said that government is not taking initiative with cleanliness and better living environment of people around.

He also mentioned about inflation in his own terms in how expenses of food, living and clothing are gradually increasing making it a difficult living for people around.

SYED DILAAWAR KHAN

Dilaawar is a 66-year-old man, who's been living in anaepalya for the past 40 years. Dilaawar started his journey at 15 years of age working in a hardware shop. Dilaawar is not educated. Dilaawar is residing in anaepalya for 40 years. Dilaawar believes that poverty is one of the main problems of the society, Dilaawar says it is difficult to manage expenses and buy new things as everything is expensive and he cannot afford it with a salary of 8,000 rupees INR. Dilaawar says the area anaepalya is very crowded referring to overpopulation, dilaawar also speaks about brotherhood and cultures and religions respecting each other in the locality.

SYED AYMAN

Syed Ayman is a 51-year-old man, he used to own and drive a auto for income. He started his journey as an auto driver in the year 2005 and stopped in the year 2017 due to medical conditions, Ayman had piles. Ayman is currently working in a butcher shop, giving a helping hand to the owner as an employee, Ayman gets paid around 150-200 rupees INR. Ayman has been living in anaepalya for 40 years. Ayman is living without his wife and kids; he is taking care of his mother with bare minimum income. Ayman added that it is very hard to manage his daily expenses and take care of his mother with the least income he gets but is still grateful to God. Ayman said living in anaepalya is not difficult as you find people with common interest and same living conditions who support and understand you.

MOHAMMAD REHAAN

Mohammad rehaan is a 40-year-old man, who was born in anaepalya, he has been living in the locality since childhood and currently is working in the field of fabrication, he earns 14,000 rupees INR monthly and is managing his expenses and family expenses with the income. Rehaan mentioned that all the religions live here with a supportive culture showing brotherhood to each other. Rehaan also mentioned there's a rise in cost of living such as food, clothing and rent. Rehaan said he works hard every day to help his family and himself for the better.

CONCLUSION

This research was conducted during the month of Ramadhan for getting to the active popularity of the Muslim people within the community and there way of living and how they manage there living and the financial stability with there living condition in Aepalya, Bangalore. Through this quantitative research study and through the questioner the findings of there living conditions of these people within the community.